| Registration Deadline: May 1 | Montcalm County Fair Registration for MARKET SWINI | E |
|--|---|------|
| Exhibitor Name: | | |
| Exhibitor Address: City: | State: | Zip: |
| Exhibitor Phone No: | Exhibitor Date of Birth: | |
| 4-H Club Name: | | |
| Animals Imported from out- If yes, Official Health Papers | of-state: Yes No s MUST be attached. (MDARD requirement) | |

Registration forms with any missing or incomplete information <u>will not</u> be accepted and the exhibitor will not be allowed to show Market Swine at the fair.

For rules please see the fair book at:

 $https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4_h_fair_information and/or https://www.montcalmcountyfairgrounds.com/fair-week/fair-book/$

| | | CEV | WEIGHT | |
|---------------------------|-------------|-----|--------|-------|
| | EAR TAG NO. | SEX | WEIGHT | COLOR |
| | | | | |
| Animal No. 1 | | | | |
| | | | | |
| Animal No. 2 | | | | |
| | | | | |
| Animal No. 3 | | | | |
| | | | | |
| Family or Club Floater | | | | |

By checking this box I agree to abide by the rules contained in the Montcalm County Fair Book and certify that the above information is correct.

Signed:

Exhibitor

Date:

| Exhibitor Name: | | | |
|-----------------------------|-------|--------|------|
| Parent or Guardian Name: | | | |
| Parent of Guardian Address: | | | |
| | City: | State: | Zip: |
| Address Animals Housed: | | | |
| | City: | State: | Zip: |

Property Owner's Name

| Drop Box: | Ash Building, Montcalm County Fairgrounds |
|---------------|--|
| Mail Form to: | Montcalm County Fairgrounds |
| | P.O. Box 542, Greenville, MI 48838 |
| Or email to: | <u>livestockcommittee76@gmail.com</u> |
| | Photographs of this form will not be accepted. |